

The Case for the Christian Worldview

(Part 1)

The Case for the Existence of the Soul is Strong Circumstantial Evidence that the Spiritual Realm Exists

- (1) The Case From Public Vs. Private Properties
- (2) The Case From First Person Reality
- (3) The Case From Measurability
- (4) The Case From Self Existence
- (5) The Case From Free Agency

The Case for the Nature of the Universe is Strong Circumstantial Evidence that God Exists

- (1) The Temporal Nature of the Cosmos
- (2) The Appearance of Design
- (3) The Existence of Objective Moral Truth
- (4) The Anthropic Nature of Our World and Universe
- (5) The Existence of Conceptual Absolutes

The Case for the Reliability of the Bible is Strong Circumstantial Evidence that the Bible is Accurate in What It Teaches

- (1) The Old and New Testament Have Been Faithfully Transmitted
- (2) The Old and New Testament Have Been Verified with Archeology
- (3) The Old and New Testament Have Been Confirmed by Prophecy
- (4) The Old and New Testament Foreshadow Scientific Discoveries

The Case for the Historicity of Jesus is Strong Circumstantial Evidence that Jesus Existed

- (1) The Account from Pagan Historians
- (2) The Account from Jewish Historians
- (3) The Account from the Trustworthy Biblical Record

The Case for the Nature of Good and Evil is Strong Circumstantial Evidence for a Good God Existing in Superiority to an Evil Being

- (1) Evil exists in our world and begs for an explanation. There are two possibilities:
- (2) If two independent, equally strong, equally eternal powers of "good" and "evil" exist in the universe, each power would assert that it is "good" and the other is "bad". True "good" and "bad" would require the existence of yet a third thing in the Universe: an outside standard that decides between the two
- (3) If this outside standard exists, IT is actually supreme over the two powers and is the true God of the Universe. It must "stand on its own" without dependence on yet another, additional standard.
- (4) We know that "evil" is the result of the perverted pursuit of one of three things: the attempt to satisfy physical need, the attempt to satisfy personal gain, or the attempt to attain power and glory, but these three objects of pursuit are actually "good" things by their nature.
- (5) For this reason, "evil" requires the existence of "good" before it can actually exist. "Evil" cannot 'stand on its own'.
- (6) Therefore, we know that the objective standard that is supreme in the universe (and can 'stand on its own') must, by necessity, be a "good" power, while the "evil" power must, by necessity, be a subordinate power.

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(Part 2)

The Case for Immaterial Life and Intelligence is Strong Circumstantial Evidence that Spiritual Beings Other Than God Exist

- (1) The Argument from Thomas Aquinas
- (2) The Argument from Johannes Quenstedt
- (3) The Argument from Charles Hodge

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The Case for the Nature of Jesus from the Biblical Record is Strong Circumstantial Evidence that He Was Divine

- (1) Jesus Claimed to Be God
- (2) Jesus Demonstrated that He Had the Nature of God
- (3) Jesus Was Worshiped As God by Those Who Knew Him
- (4) The Resurrection is Evidence of Jesus' Deity

The Case for Life Beyond Death is Strong Circumstantial Evidence that Heaven Exists

- (1) The Evidence Persuades Us That There is a Good God Who Has Created Our World
- (2) We Know That a Good God Would Not Create a World in Which Complete Justice, Satisfaction and Joy Are Unattainable
- (3) We Know That Complete Justice, Satisfaction and Joy Are NOT Attainable in This Temporal Earthly Life
- (4) Therefore, If There is a Good God, It Is Reasonable to Believe That He Has an Eternal, Heavenly Life Waiting for Us in Which Complete Justice, Satisfaction and Joy Will Be Found

The Case for God's Nature is Strong Circumstantial Evidence that Heaven is a Place of Perfection

- (1) If there is a God, He is powerful enough to create everything that we see in our world. He is powerful enough to create something from nothing, powerful enough to create life from non-life, matter from non-matter.
- (2) If God is can do all that, he has UNFATHOMABLE power
- (3) If God has unfathomable power, he has the power to eliminate this little thing we call IMPERFECTION
- (4) If God has the power to eliminate imperfection, then He can certainly eliminate it from the realm in which HE exists
- (5) Therefore, Heaven is a place of PERFECTION

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